



STAFF SELECTION COMMISSION

(Government of India)

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Constable (GD) in CAPFs, NIA, SSF and Rifleman (GD) in Assam Rifles Examination, 2018

1. Candidate's Name:

TESTAPP1

2. Father's Name:

FATHER

3. Mother's Name:

MOTHER

4. Date of Birth (DD/MM/YYYY):

01/01/1996

5. Age as on 01/08/2018:

22.60

6. Gender:

Male

7. Category:

UR

8. Nationality:

Citizen of India

9. Mark of Visible Identification:

Identification Marks ★

10. Matriculation (10th Class) Examination Board:

Central Board of Secondary Education (CBSE)

11. Matriculation (10th Class) Roll No.:

808081

12. Matriculation (10th Class) Year of Passing:

2001

13. Preference of Examination Center: ★

ER-Cuttack(4605)

ER-Gangtok(4001)

ER-Ranchi(4205)

14. Whether Ex-Serviceman (ExS)? ★

No

14.1. If ExS, Whether eligible for reservation?

14.2. For Ex-Serviceman, length of Service(In Years):

14.3. Date of Discharge (DD/MM/YYYY):

15. Whether seeking Age Relaxation: ★

No

15.1. If Yes, code:

16. Please select your State/ UT of Domicile: ★

West Bengal

17. Please select your District of Domicile: ★

Purulia

18. Have you migrated from the State/ UT of your Origin to the State/ UT where your caste is not recognised as SC/ ST/ OBC?: ★

No

Whether you would like to avail reservation from the State/ UT of your Origin, **or**

To be considered as a UR candidate from the state of domicile

18.1. Please select your State/ UT of Origin:

18.2. Please select your District of Origin:

19. Candidate belong to Militancy/ Naxal affected District:

No

20. Candidate belong to Border District:

No

21. Preference of posts for CAPFs / Organizations:: ★

A

E

B

C

D

F

G

H

22. Do you want to make your personal information available for accessing job opportunities in terms of DoP&T's OM.No.39020/1/2016-Estt.(P) dated 21/06/2016? *

No

Please see Para-17 (30) of the Notice of Examination

23. Educational Qualification: *

B. Pharm.

Please note that possession of Matriculation (10th Standard) Certificate as on 01/08/2018 is a pre-requisite to apply for this examination. However, please indicate your highest qualification.

24. Postal Address:

Permanent

State:

Andaman and Nicobar

District:

North and Middle Andaman

Pin Code:

744213

25. Permanent Address:

Permanent

State:

Andaman and Nicobar

Pin Code:

744213

Mobile Number:

5896321478

Email:

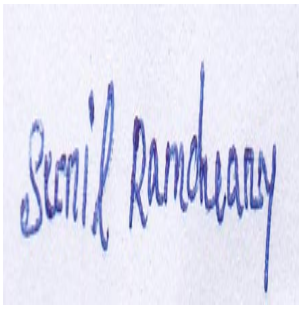
testapp1@nic.in

Photograph, Signature And Biometric Impression

Photo

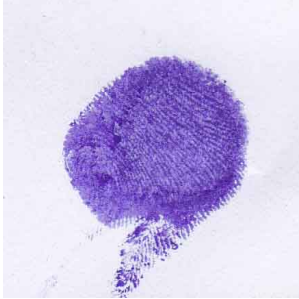


Signature



Sanil Ramesh

Biometric Impression



Close